

Patron: Her Majesty The Queen

President: Mrs Sarah Rose Troughton, HM Lord-Lieutenant of Wiltshire

Branch Chairman: Anne Henshaw

Branch Project Officer and BKVC Organiser: Mike Manson

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**2017 WILTSHIRE BEST KEPT VILLAGE COMPETITION ENTRY FORM**

Please complete and return this form with the required report and map of your village to: **THE PROJECT OFFICER, CPRE WILTSHIRE BRANCH, RENELEC HOUSE, 46 NEW PARK STREET, DEVIZES WILTSHIRE SN10 1DT** by Tuesday 18<sup>th</sup> April 2017 (post or email)

NAME OF VILLAGE: URCHFONT

NAME OF PARISH: URCHFONT

SIZE CATEGORY: LARGE 1001 or more MEDIUM 301 to 1000; SMALL 300 or less  
(please circle)

Actual Village Population 1075. Source should be: <http://www.intelligence-network.org.uk/population-and-census/>

NEWCOMER ENTRANT: YES/NO (delete as applicable – newcomers are villages which have not entered since 2011)

*Please define on your map the area which you wish to be judged (see Entry Guidelines)*

**VILLAGE DETAILS:** To assist the judges please indicate by a tick if your village has any of the following features, and show each on the village map which we ask you to provide. These features are not a condition of entry since your village may have all, none or a few of them. If appropriate, please specify and show how many.

- |                                                                  |                                               |                                                               |
|------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| .....1..... Public Garden, Allotments*                           | .....1..... Religious Building*               | ...7..... Noticeboards*                                       |
| .....1..... War Memorial or Garden*                              | .....1..... Village School*                   | .....1..... Telephone Kiosk – in use/ <del>not in use</del> * |
| .....6..... Common Land/Green/Open Spaces*                       | .....1..... Shop, Post Office*                | .....1..... Bus Shelter                                       |
| .....2..... Churchyard or Burial Grounds*                        | .....1..... Public House*                     | .....1..... Car Park                                          |
| .....1..... Pond or Stream*                                      | .....1..... Village Hall/Church Hall*         |                                                               |
| .....2..... Public playing fields<br>(including pavilions etc.)* | .....1..... Garages, Workshops, Outbuildings* |                                                               |

\* Please highlight or circle on your map the ones which apply to your village  
**N.B. – The map will be judged and marked in the competition – please SHOW ALL FOOTPATHS**

Special features of the village (if any)

POND GREEN (+ SEE TEXT)

Area dedicated to **nature conservation**; please specify its function (use continuation sheet if needed)

OAKFRITH WOOD, PEPPERCOMBE WOOD, FARMER'S FIELDS (SEE TEXT)

Problem Area (over which Parish Council has no control, e.g. Dumped, fly-tipping, etc.; continue on separate sheet if necessary)

THE BEECHES DEVELOPMENT SITE - SEE TEXT

Village Website www.urchfont-pc.gov.uk

NAME AND ADDRESS OF PARISH COUNCIL CLERK (IN CAPITALS): MR. BOB LUNN

14 WALNUT CLOSE, URCHFONT, DEVIZES, WILTS SN10 4RU

POST CODE (for SatNav use by judges) SN10 4QN

Tel: Day 01380 848737 Evening 01380 848737

APPLICATIONS AUTHORITY: 07810 834954

email address clerk@urchfont-pc.gov.uk

Signed [Signature] PP. Chairman/Clerk

Date 23/3/17