

Patron: Her Majesty The Queen

President: Mrs Sarah Rose Troughton, HM Lord-Lieutenant of Wiltshire

Branch Chairman: Anne Henshaw

Branch Project Officer and BKVC Organiser: Mike Manson

Renelec House
46 New Park Street
Devizes
Wiltshire SN10 1DT

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Email: admin@cprewiltshire.org.uk
Web site: www.cprewiltshire.org.uk

2017 WILTSHIRE BEST KEPT VILLAGE COMPETITION ENTRY FORM

Please complete and return this form with the required report and map of your village to: **THE PROJECT OFFICER, CPRE WILTSHIRE BRANCH, RENELEC HOUSE, 46 NEW PARK STREET, DEVIZES WILTSHIRE SN10 1DT** by Tuesday 18th April 2017 (post or email)

NAME OF VILLAGE: URCHFONT

NAME OF PARISH: URCHFONT

SIZE CATEGORY: LARGE 1001 or more MEDIUM 301 to 1000; SMALL 300 or less
(please circle)

Actual Village Population 1075. Source should be: <http://www.intelligence-network.org.uk/population-and-census/>

NEWCOMER ENTRANT: YES/NO (delete as applicable – newcomers are villages which have not entered since 2011)

Please define on your map the area which you wish to be judged (see Entry Guidelines)

VILLAGE DETAILS: To assist the judges please indicate by a tick if your village has any of the following features, and show each on the village map which we ask you to provide. These features are not a condition of entry since your village may have all, none or a few of them. If appropriate, please specify and show how many.

- | | | |
|--|---|---|
|1..... Public Garden, Allotments* |1..... Religious Building* | ...7..... Noticeboards* |
|1..... War Memorial or Garden* |1..... Village School* |1..... Telephone Kiosk – in use/ not in use * |
|6..... Common Land/Green/Open Spaces* |1..... Shop, Post Office* |1..... Bus Shelter |
|2..... Churchyard or Burial Grounds* |1..... Public House* |1..... Car Park |
|1..... Pond or Stream* |1..... Village Hall/Church Hall* | |
|2..... Public playing fields
(including pavilions etc.)* |1..... Garages, Workshops, Outbuildings* | |

* **Please highlight or circle on your map the ones which apply to your village**
N.B. – The map will be judged and marked in the competition – please SHOW ALL FOOTPATHS

Special features of the village (if any)

POND GREEN (+ SEE TEXT)

Area dedicated to **nature conservation**; please specify its function (use continuation sheet if needed)

OAKFRITH WOOD, PEPPERCOMBE WOOD, FARMER'S FIELDS (SEE TEXT)

Problem Area (over which Parish Council has no control, e.g. Dumped, fly-tipping, etc.; continue on separate sheet if necessary)

THE BEECHES DEVELOPMENT SITE - SEE TEXT

Village Website www.urchfont-pc.gov.uk

NAME AND ADDRESS OF PARISH COUNCIL CLERK (IN CAPITALS): MR. BOB LUNN

14 WALNUT CLOSE, URCHFONT, DEVIZES, WILTS SN10 4RU

POST CODE (for SatNav use by judges) SN10 4QN

Tel: Day 01380 848737 Evening 01380 848737

APPLICATIONS
AUTHOR: 07810 834954

email address clerk@urchfont-pc.gov.uk

Signed [Signature] PP. Chairman/Clerk

Date 23/3/17